

Re: Messages & Communications Doc. No. 38GL-26-2408 through 2415.

From Guam Legislature Clerks <clerks@guamlegislature.gov>
Date Thu 6/4/2026 8:46 AM
To 38th Committee On Rules <committeeonrules@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



Elijah Untalan
Clerks Office

I Mina'trentai Ocho na Liheslaturan Guåhan

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910

Voice: (671) 472-3465/3460 Fax: (671) 472-3524

guamlegislature.gov

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Thank you

From: 38th Committee On Rules <committeeonrules@guamlegislature.gov>
Sent: Thursday, June 4, 2026 8:33 AM
To: Guam Legislature Clerks <clerks@guamlegislature.gov>
Cc: Frank Blas Jr. <speakerblas@guamlegislature.gov>
Subject: Messages & Communications Doc. No. 38GL-26-2408 through 2415.

Håfa Adai Clerks Office,

Please see attached, **Messages & Communications Doc. No. 38GL-26-2408 through 2415** for processing:

| | | | |
|---|--------------|--|--|
| ✓ | 38GL-26-2408 | Department of Administration | Reconciliation of Receivables and Payables with Component Units* |
| ✓ | 38GL-26-2409 | Department of Education | Guam Department of Education (GDOE) Public Schools Variance Report from May 1, 2026 to May 31, 2026* |
| ✓ | 38GL-26-2410 | Guam Police Department | FY2026 2nd Quarter Overtime Report ending March 21, 2026. |
| ✓ | 38GL-26-2411 | Department of Education | Prior Years Obligations to pay Guam Daily Post in the total amount of \$336.00* |
| ✓ | 38GL-26-2412 | CHamoru Land Trust Commission | Board Meeting Packet for May 28, 2026* |
| ✓ | 38GL-26-2413 | Public Defender Service Corporation - Government of Guam | FY2026 2nd Quarter Staffing Pattern* |
| ✓ | 38GL-26-2414 | University of Guam | Unaudited Financial Reports for the month of April 2026* |
| ✓ | 38GL-26-2415 | Guam Economic Development Authority | FY2026 1st and 2nd Quarter Travel Report* |

Please retrieve Doc. No. 38GL-26-2410 from link below:

[Messages & Communications Physical Scanned Copy - Google Drive](#)

Kindly reply to this email



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Messages and Communications 38GL-26-2415*

2 messages

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Wed, Jun 3, 2026 at 2:13 PM

To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Håfa Adai,

Please see attached M&C Doc. No. 38GL-26-2415

| | | |
|--------------|-------------------------------------|---|
| 38GL-26-2415 | Guam Economic Development Authority | FY2026 1st and 2nd Quarter Travel Report* |
|--------------|-------------------------------------|---|

*Si Yu'os Ma'åse'****Bernice Rivera***

Administrative Assistant

**Office of Speaker Frank F. Blas, Jr.**I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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----- Forwarded message -----

From: **Johanna Pangelinan** <johanna.pangelinan@investguam.com>

Date: Wed, Jun 3, 2026 at 10:50 AM

Subject: GEDA FY2026 First and Second Quarter Travel Reports

To: <speakerblas@guamlegislature.gov>

Cc: Tina Garcia <christina.garcia@investguam.com>, Carlos Bordallo <carlos.bordallo@investguam.com>, Bernice Torres <bernice.torres@investguam.com>, Christina Merfalen <christina.merfalen@investguam.com>, Angelene Rios <angelene.rios@investguam.com>

Håfa Adai Speaker Blas,

Pursuant to Public Law 36-54, the Guam Economic Development Authority hereby submits its Fiscal Year 2026 First and Second Quarter Travel Reports for FY 2026.

Should you or your staff have any questions or require additional information, please contact our Administrative Services Division at 647-4332.


--

*Si Yu'us Ma'åse,***Johanna Pangelinan**

Administrative Services Division

2 attachments

 **GEDA FY2026 First and Second Quarter Travel Reports.pdf**
137K

 **38GL-26-2415.pdf**
1254K

38th Committee On Rules <committeeonrules@guamlegislature.gov>
To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Wed, Jun 3, 2026 at 4:03 PM

Håfa Adai,

Received, and thank you.



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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[Quoted text hidden]



Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

GEDA FY2026 First and Second Quarter Travel Reports

2 messages

Johanna Pangelinan <johanna.pangelinan@investguam.com>

Wed, Jun 3, 2026 at 10:50 AM

To: speakerblas@guamlegislature.gov

Cc: Tina Garcia <christina.garcia@investguam.com>, Carlos Bordallo <carlos.bordallo@investguam.com>, Bernice Torres <bernice.torres@investguam.com>, Christina Merfalen <christina.merfalen@investguam.com>, Angelene Rios <angelene.rios@investguam.com>

Håfa Adai Speaker Blas,

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Should you or your staff have any questions or require additional information, please contact our Administrative Services Division at 647-4332.

--

Si Yu'us Ma'åse,
Johanna Pangelinan

Doc Type: 38GL-26-2415
OFFICE OF THE SPEAKER
FRANK F. BLAS, JR.

June 3, 2026

Time: 10:50 AM

Received: 



Administrative Services Division

590 S. Marine Corps Drive, Suite 511 Tamuning, GUAM 96913

T 671 647 4332 ext. 102

F 671 649 4146

E johanna.pangelinan@investguam.com

W www.investguam.com



GEDA FY2026 First and Second Quarter Travel Reports.pdf

137K

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Wed, Jun 3, 2026 at 12:06 PM

To: Johanna Pangelinan <johanna.pangelinan@investguam.com>

Cc: Tina Garcia <christina.garcia@investguam.com>, Carlos Bordallo <carlos.bordallo@investguam.com>, Bernice Torres <bernice.torres@investguam.com>, Christina Merfalen <christina.merfalen@investguam.com>, Angelene Rios <angelene.rios@investguam.com>

Håfa Adai,

Confirming receipt of your email.

Si Yu'os Ma'åse'

Bernice Rivera

Administrative Assistant



Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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[Quoted text hidden]

LOURDES A. LEON GUERRERO
Governor of Guam
I Maga'Haga Guahan

JOSHUA F. TENORIO
Lt. Governor of Guam
I Segundo Na Maga' Lahen Guahan



CHRISTINA D. GARCIA
Chief Executive Officer/Administrator
Ufisiât Atmenestradoran Eksekutibon Akâdi

CARLOS P. BORDALLO
Deputy Administrator
Sigundo Atmenestradôt

June 2, 2026

Speaker Frank Blas Jr.
I Mina'trentai Ocho Na Liheslaturan Guahan
Guam Congress Building
163 Chalan Santo Papa
Hagatna, Guam 96910

RE: FY 2026 First and Second Quarter Travel Reports

Hâfa Adai Speaker Blas,

Pursuant to Public Law 36-54, Chapter XIII, Part II, Section 17, the Guam Economic Development Authority submits its First and Second Quarter Travel Reports for Fiscal Year 2026.

In compliance with the electronic reporting submission requirements, the attached report was transmitted to your office's email address and will be posted to the Invest Guam website.

Should you or your staff have any questions or require additional information, please contact us at 647-4332.

Si Yu'os Ma'âse.

Senseramente,


Christina Garcia
Chief Executive Officer/Administrator



38GL-26-2415
Messages and Communications

RECEIVED
COMMITTEE ON RULES
June 3, 2026

2:13 p.m.
Marie Crisostomo

**Guam Economic Development Authority (GEDA)
FY2026 1st Quarter Travel Report**

| Traveler's Name | Traveler's Title | Source of Funds | Purpose of Travel | Total |
|---------------------|--|------------------------|--|---------------------|
| Carlos Bordallo Jr. | Deputy Administrator | Tobacco Fund | BLX/Orrick 2025 Post-Issuance Compliance Workshop | \$ 4,416.86 |
| John San Nicolas | Public Finance Assistant Manager | Tobacco Fund | BLX/Orrick 2025 Post-Issuance Compliance Workshop | \$ 4,651.70 |
| Celia Anderson | Finance Analyst II | Tobacco Fund | BLX/Orrick 2025 Post-Issuance Compliance Workshop | \$ 4,347.28 |
| Carlos Bordallo Jr. | Deputy Administrator | General Fund | APAFS Annual Conference | \$ 3,021.69 |
| Bernice Torres | Acting Administrative Services Manager | General Fund | APAFS Annual Conference | \$ 5,852.03 |
| Raeann Lefever | Accountant II | General Fund | APAFS Annual Conference | \$ 5,342.69 |
| Christina Garcia | CEO/Administrator | SSHS Bond/General Fund | SSHS Organizational Financing Meeting & Additive Manufacturing Meeting w/ Colorado School of Mines | \$ 8,206.83 |
| Angelene Rios | Special Projects Coordinator | SSHS Bond/General Fund | SSHS Organizational Financing Meeting & Additive Manufacturing Meeting w/ Colorado School of Mines | \$ 7,420.93 |
| Mary Camacho | Marketing & Communications Officer | SSHS Bond/General Fund | SSHS Organizational Financing Meeting & Additive Manufacturing Meeting w/ Colorado School of Mines | \$ 7,420.93 |
| Total: | | | | \$ 50,680.94 |

**Guam Economic Development Authority (GEDA)
FY2026 2nd Quarter Travel Report**

| Traveler's Name | Traveler's Title | Source of Funds | Purpose of Travel | Total |
|-----------------------|---|-----------------------|--|---------------------|
| Melvin Tabilas | Small Business Division Manager | General Fund / STEP12 | FoodEx Japan/Shizuoka Mission 2026 | \$ 4,674.99 |
| Jennifer Calvo-Guzmar | Small Business Assistant Manager | General Fund | FoodEx Japan/Shizuoka Mission 2026 | \$ 4,674.99 |
| Christina Garcia | CEO/Administrator | General Fund | The Pacific Agenda: Investment, Security, and Shared Prosperity Summit | \$ 4,496.23 |
| Edward Camacho | Business & Economic Development Manager | General Fund | The Pacific Agenda: Investment, Security, and Shared Prosperity Summit | \$ 3,520.94 |
| Angelene Rios | Special Projects Coordinator | General Fund | The Pacific Agenda: Investment, Security, and Shared Prosperity Summit | \$ 4,022.73 |
| Carlos Bordallo | Deputy Administrator | General Fund | Captive Insurance Companies Association (CICA) 2026 International Conference | \$ 3,684.76 |
| Edward Camacho | Business & Economic Development Manager | General Fund | Governor's Taiwan Trip | \$ 1,391.29 |
| Total: | | | | \$ 26,465.93 |